

**Presentation of  
“EOI FOR STRENGTHENING OF LIVELIHOODS  
OF MISSION SHAKTI WSHG MEMBERS  
THROUGH ‘PROMOTION OF AGRICULTURE  
PRODUCTION CLUSTER IN ODISHA’ UNDER  
STATE PLAN” District - \_\_\_\_\_**

Date of presentation-

Venue-

Name of NGO-

Logo-

NGO registered office-

Note : One NGOs has to prepare one presentation. Proposed staff for each block (if applying for 2 blocks) can be provided separately in different slides. Each presentation would depict the facts presented in the EOI submitted by NGO. Please furnish information of only on or after 1<sup>st</sup> April 2018

# Annual Turnover

| <b>year</b>                         | <b>Annual turnover</b> |
|-------------------------------------|------------------------|
| 2020-21                             |                        |
| 2021-22                             |                        |
| 2022-23                             |                        |
| Average of 3 year (certified by CA) |                        |



# Activities of CBO

- Insert 3-4 pictures of activities of CBO with caption (name of CBO, photo date, location)



# Activities of Agriculture project

- Insert 3-4 pictures of activities in Agriculture with caption (name of activity, photo date, location)

# Experience around seed production/conservation/raising nursery/animal breeding

| Sr no | Name of activity | Specification | Volume/outreach |
|-------|------------------|---------------|-----------------|
|       |                  |               |                 |
|       |                  |               |                 |

# Activities around seed production/conservation/raising nursery/animal breeding

- Insert 3-4 pictures of activities in seed production/conservation/nursery raising/animal breeding with caption (name of activity, photo date, location)



# Promotion of agriculture and livestock through awareness campaigns (at least 20 events)

| Description of promotional activity/event | Name of the blocks | No of events | No of participants in those events |
|---|--------------------|--------------|------------------------------------|
|   |                    |              |                                    |
|   |                    |              |                                    |
|   |                    |              |                                    |
|   |                    |              |                                    |
|   |                    |              |                                    |
| <b>Total</b>                              |                    |              |                                    |

# Activities of agriculture and livestock through awareness campaigns

- Insert 3-4 picture of promotional activities/events with caption (name of event, date, location, no of participants)

# Experience in intensive agronomic (agro-horti) practices

| Name of activity | Specification | Coverage (no of Household, acreage etc) |
|------------------|---------------|---|
|                  |               |   |

# Activities in intensive agronomic (agro-horti) practices

- Insert 3-4 picture of activities in intensive agronomic (agro-horti) practices with caption (name of activity, date, location, No of households, acreage)

# Experience in Agro processing and livestock system establishment

| <b>Name of activity</b> | <b>Specification of processing unit (capacity)</b> | <b>Place of establishment</b> | <b>No of units</b> |
|-------------------------|--|-------------------------------|--------------------|
|                         |  |                               |                    |

# Activities in Agro processing and livestock system establishment

- Insert 3-4 picture of processing (name of unit, location, capacity of unit)

# Experience of marketing & value addition

| Year | Name of commodity | Volume of sales | Sales turnover |
|------|-------------------|-----------------|----------------|
|      |                   |                 |                |
|      |                   |                 |                |
|      |                   |                 |                |

# Activities of marketing & value addition

- Insert 3-4 picture of marketing activity (name of commodity, location)



# Agri/Horti project in partnership with Govt

| <b>Sr no</b> | <b>Name of project</b> | <b>Tenure of the project (From dt-To dt)</b> | <b>Name of govt department</b> | <b>Deliverables of the partnership</b> |
|--------------|------------------------|--|--------------------------------|--|
|              |                        |  |                                |  |
|              |                        |  |                                |  |
|              |                        |  |                                |  |

# Activities in Agri/Horti project in partnership with Govt

- Insert 3-4 relevant photos (MOU signing, Event with clear logo of donor and applying NGO etc with date of events)

# Human resource (staff)

| Type of staff<br>(Permanent/Contractual/Consultants) | No of staff |
|--|-------------|
| Permanent  |             |
| Contractual  |             |
| Consultants  |             |
| Total  |             |
| No of staff with professional background             |             |



Thank you